

GRANT COUNTY
CONSERVATION, SANITATION AND ZONING DEPT
150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4
Conservation, Sanitation & Zoning Committee Agenda

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Tuesday, March 6, 2018 at 9:00 a.m. in the Grant County Board Rm., 264 in the Administration Building, 111 S. Jefferson St., Lancaster WI. 53813. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Approval of February 6, 2018 Minutes
- Review and Accept Bills
- Public Hearing for Rezones
 - #18-03 Jeffrey Braudt – Boscobel Twp., C2 to M2 of +/- 12.0 ac. PIN#006-00322-0000.
 - Public Hearing for Conditional Use Permits
 - #CUP 18-004 Thomas & Mary Droessler, Potosi Twp. +/- 4.0 ac. PIN: 052-01063-0000 to allow for nonmetallic mineral extraction: extracting, dredging, processing, and stockpiling sand and rock, under Chapter 3.05 E (3) of the Grant County Comprehensive Zoning Ordinance.
 - #CUP 18-005 Kowalski Kieler Inc. – Potosi Twp., +/- 30.54 ac. PIN: 052-01076-0000 & 052-01065-0000 to allow for nonmetallic mineral extraction: extracting, dredging, processing, and stockpiling sand and rock, under Chapter 3.05 E (3) of the Grant County Comprehensive Zoning Ordinance.
 - #CUP 18-006 Scanlan Brothers LLC, Liberty Twp. +/- 17.0 ac. PIN: 028-00131-0000 & 028-00147-0000 to allow for the use of a sand mine operation, under Chapter 3.05 E (3) of the Grant County Comprehensive Zoning Ordinance.
- Zoning/Sanitation Report
- Set Biennium Cost Share Priorities
- County Cost Sharing
- SWRM Cost Sharing
- Storage Permit Approval
 - Winch’s Pine Grove
- WI Land+Water Conservation Board Election
- CSZD Administrator Report
- Lean Update
- FPP Report – Kevin Lange
- NRCS Report – Joe Schmelz
- FSA Report – Nathalie Schattner
- Forestry Report – Chrissy Shaw
- RC&D & WI Land+Water Report – Dale Hood
- Set Date for Next Meeting
- Adjourn

PUBLIC HEARING ORDER

- | | | |
|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant’s Rebuttal |
| 2. Applicant’s Statement | -In Favor | 5. Committee Discussion |
| | -In Opposition | 6. Close Hearing |
| | -In Interest | 7. Recommendation to County Board |