

GRANT COUNTY
CONSERVATION, SANITATION AND ZONING DEPT
150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4
Conservation, Sanitation & Zoning Committee Agenda

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Tuesday, February 6, 2018 at 9:00 a.m. in the Grant County Board Rm., 264 in the Administration Building, 111 S. Jefferson St., Lancaster WI. 53813. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Approval of January 2, 2017 Minutes
- Review and Accept Bills
- Public Hearing for Conditional Use Permits
 #CUP 18-003 Larry Bambrough, Muscoda Twp. +/- 1.102 ac. PIN: 042-00109-0000 to allow for an accessory structure before a principal structure, chapter 3.06 (2) (i) of the Grant County Comprehensive Zoning Ordinance.
- Discussion & Possible Action on Subscribing to High Speed Internet
- Zoning/Sanitation Report
- Wildlife Damage Abatement Claims Program – Greg Cerven & Dan Goltz
- Presentation on Groundwater Study, Mark Borchardt & Dr. Madeline Gotkowitz
- Discussion and Possible Action Regarding Groundwater Study
- Discussion and Possible Action on Establishing a Moratorium on CAFO’s
- Discussion and Possible Action on Developing an Ordinance re: Ground Water Protection from Livestock Operations
- SW Badger RC&D Aquatic Invasive Species Coordinator Update – Jeff Jackson
- SW Badger RC&D Dues
- Southern Area Association Dues
- Biennium Cost Share Priorities
- County Cost Sharing
- SWRM Cost Sharing
- Storage Permit Approval
- LWRMP Update
- CSZD Administrator Report
- Lean Update
- FPP Report – Kevin Lange
- NRCS Report – Joe Schmelz
- FSA Report – Nathalie Schattner
- Forestry Report – Chrissy Shaw
- RC&D & WI Land+Water Report – Dale Hood
- Set Date for Next Meeting
- Adjourn
- ❖ Photo for Annual Report Immediately Following

PUBLIC HEARING ORDER

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|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant’s Rebuttal |
| 2. Applicant’s Statement | -In Favor | 5. Committee Discussion |
| | -In Opposition | 6. Close Hearing |
| | -In Interest | 7. Recommendation to County Board |