

GRANT COUNTY
CONSERVATION, SANITATION AND ZONING DEPT
150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4
Conservation, Sanitation & Zoning Committee Agenda

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Tuesday, September 5, 2017 at 9:00 a.m. in the Grant County Board Rm., 264 in the Administration Building, 111 S. Jefferson St., Lancaster WI. 53813. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Approval of August 1, 2017 Minutes
- Review and Accept Bills
- Public Hearing for Rezones
 - #17-17 – Sam & Nancy Droessler – Jamestown Twp. R1 to R2 of +/- .42 ac.
PIN: 026-00311-0020.
 - #17-18 – Darol Rux – Muscoda Twp. R1 to A2 of +/- 10.42 ac. PIN: 042-00604-0000
PIN: 042-00606-0000.
- Public Hearing for Conditional Use Permits
 - #CUP 17-005 – Mathy Construction, Boscobel Twp. +/- 22.06 ac. PIN: 006-00035-0000.
To allow for a portable asphalt plant in an existing gravel pit, Chapter 3.07 (2) (f) of
The Grant County Comprehensive Zoning Ordinance.
- Zoning/Sanitation Report
- Southwest Badger RC&D – Don Barrette
- Building Rent Negotiation
- Closed session per 19.85 (1) (e) for the purpose of deliberating or negotiating rental contract for the CSZD office space
- Reconvene into Open Session
- Budget Approval
- County Cost Sharing
- SWRM Cost Sharing
- Storage Permit Approval
 - Permit Approval to Construct
 - Brian and Bonnie Crapp
 - Andy Buttles
 - Jason Sensenig
 - Permit Approval to Abandon
 - Jason Sensenig
 - Jason Wachter
- Lancaster Forestry Position
- Resolution for the Support of the WI Veteran’s Farm Bill
- SAA Tour
- CSZD Administrator Report
- Lean Update
- FPP Report
- NRCS Report
- FSA Report
- RC&D & WLWCA Report – Dale Hood
- Set Date for Next Meeting
- Adjourn

PUBLIC HEARING ORDER

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|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant’s Rebuttal |
| 2. Applicant’s Statement | -In Favor | 5. Committee Discussion |
| | -In Opposition | 6. Close Hearing |
| | -In Interest | 7. Recommendation to County Board |