GRANT COUNTY <u>CONSERVATION, SANITATION AND ZONING DEPT</u> 150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4 Conservation, Sanitation & Zoning Committee Agenda AMENDED AGENDA

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, July 6, 2017 at 1:00 p.m. in the Grant County Board Rm., 264 in the Administration Building, 111 S. Jefferson St., Lancaster WI. 53813. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order Open Meeting Law Roll Call Approval of Agenda Approval of June 8, 2017 Minutes Correction of October 4, 2016 Minutes Approval of Bills Public Hearing for Conditional Use Permits #CUP - 17-003 - Milestone Materials - Ellenboro Twp. +/- 20.0 ac. PIN: 014-00412-0000 & 014-00413-0000 to allow for continued quarry operations per Chapter 3.12 (2) (a) of the Grant County Comprehensive Zoning Ordinance. #CUP - 17-004 - Zach Udelhofen - Liberty Twp. +/- 5.72 ac. PIN: 028-00310-0060 to allow for an accessory structure before a principal structure per Chapter 3.06 (2) (i) of the Grant County Comprehensive Zoning Ordinance. Public Hearing for Rezones #17-14 – Andrew Kruser – Jamestown Twp. R1 to R2 of +/- 1.1 ac. PIN: 026-00917-0000 #17-15 - J&C Realty - Jamestown Twp. R1 to R2 of +/- 1.7 ac.; A2 to R2 of +/- 10.66 ac. and A2 to R1 of +/- 29.53 ac. PIN: 026-00206-0000, 026-00095-0000, 026-00095-0020, 026-00189-0020, and 026-00189-0010. Zoning/Sanitation Report DNR Forestry Staffing Plan – Jacob Elder, WI DNR Bid Opening for 2002 F150 County Cost Sharing SWRM Cost Sharing Storage Permit Approval Permit Approval to Construct 1. Kieler Farms – 3 permits 2018 Budget SAA Tour CSZD Administrator Report Lean Update **FPP** Report NRCS Report FSA Report RC&D & WLWCA Report - Dale Hood Set Date for Next Meeting Adjourn ***** PUBLIC HEARING ORDER 1. Zoning Office Statement 3. Public Statement 4. Applicant's Rebuttal

- 2. Applicant's Statement
- -In Favor
 - -In Opposition 6
 - -In Opposition
- 5. Committee Discussion
- 6. Close Hearing
 - 7. Recommendation to County Board