

GRANT COUNTY
CONSERVATION, SANITATION AND ZONING DEPT
150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4
Conservation, Sanitation & Zoning Committee Agenda

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Tuesday, May 2, 2017 at 9:00 a.m. in the Grant County Board Rm., 264 in the Administration Building, 111 S. Jefferson St., Lancaster WI. 53813. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Approval of April 4, 2017 Minutes
- Approval of Bills
- Public Hearing for Rezones
 - #17-06 – Phillip Wyse, Platteville Twp. FP to A2 of +/- 4.792 ac. PIN: 050-00751-0030.
 - #17-08 – Linda Reed, Potosi Twp. FP to A2 of +/- 31.1 ac. PIN: 038-00138-0000.
- Public Hearing for Conditional Use Permits
 - #CUP 17-001 – Megan Leibfried, Platteville Twp. +/- 5.0 ac. PIN: 050-00550-0030
To allow for a service trade business, Chapter 3.05 (2) (c).
 - #CUP 17-002 – Louis Vogt, Jamestown Twp. +/- 104.85 ac. PIN: 026-00788-0000
To allow for extraction, dredging, processing, and removal of sand and gravel,
Chapter 3.045 D (7)
- Resolution for Continuation of WI Fund Program
- Zoning Ordinance Revisions
 - Application for Farmland Preservation Certification
- Zoning/Sanitation Report
- County Cost Sharing
- SWRM Cost Sharing
- Storage Permit Approval
 - Permit Approval to Construct
 - 186 – Nathan & Jeni Landon
 - Permit Approval to Abandon
 - 187 – Nathan & Jeni Landon
 - 188 – Allan Theil
 - 189 – Allan Theil
 - 190 – Steve Adrian
- SAA Tour
- CSZD Administrator Report
- Lean Update
- FPP Report
- NRCS Report
- FSA Report
- RC&D & WLWCA Report – Dale Hood
- Set Date for Next Meeting
- Adjourn

PUBLIC HEARING ORDER

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|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal |
| 2. Applicant's Statement | -In Favor | 5. Committee Discussion |
| | -In Opposition | 6. Close Hearing |
| | -In Interest | 7. Recommendation to County Board |