



University of Wisconsin-Extension

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*"Your Community Partner"*

**Grant County Extension Office**

Youth & Agriculture Center

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**Staff:**

**Ted Bay**

Crops & Farm  
Management Agent  
Co-Department Head

**Bev Doll**

Family Living Agent  
Co-Department Head

**Kory Stalsberg**

Dairy & Livestock Agent

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Interim 4-H Youth  
Development Educator

**James L. Schneider**

Interim Community Resource  
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**Donna Peterson**

FoodWise Program  
Coordinator/Educator

**Carrie Busse**

FoodWise Educator

**Lori Vesperman**

Administrative Assistant

**Jenny Dixon**

Administrative Assistant

April 12, 2017

Ladies and Gentlemen:

AMENDED AGENDA

The next meeting of the Grant County Agriculture & Extension/Fair Committee is scheduled for Monday, April 17, 2017.

The meeting will begin at 9:00 a.m. and will be held in the UWEX Conference Room at the Youth & Ag Center, Lancaster, Wisconsin, according to Roger Guthrie, Committee Chairman.

Sincerely,

Bev Doll  
Family Living Agent/Department Head  
Enclosure

AGRICULTURE AND EXTENSION EDUCATION/FAIR COMMITTEE MEETING

Monday, April 17, 2017

9:00 a.m.

UWEX Conference Room  
Lancaster, Wisconsin

1. Call to order
2. Statement as to proper notice of meeting
3. Approval of agenda
4. Approval of minutes of the meeting held
  - a. March 27, 2017
5. Business relating to Grant County Extension or the Youth and Ag Center
  - a. Avery's Race
  - b. Grant County Cancer Coalition
  - c. Master Gardeners
  - d. Grant County Dairy Breakfast
  - e. Resolution authorizing conservation aids
  - f. Agent Reports
  - g. nEXT Generation
  - h. Vouchers

6. Grounds and maintenance report & Youth and Ag Center
  - a. Update and grounds repairs
  - b. Barn clean up
  - c. Vouchers
7. Grant County Fair and Fairgrounds Business
  - a. 2017 Fair
    1. Grandstand Events
  - b. Sponsorship & Promotion
  - c. Scott Implement Kids Tent
  - d. EMS Day at the Fair
  - e. District 3 Meeting
  - f. Internet service at Fairgrounds
  - g. Cement work in front of Youth & Agriculture Center
    1. Bids
    2. Financing project
  - h. Swine Barn
  - i. Contracts
  - j. Vouchers
8. Livestock claims
9. Public comment
10. Set agenda for next meeting
11. Adjourn