

# Cooperative Extension • University of Wisconsin - Extension

### "Your Community Partner"

#### **Grant County Extension Office**

Youth & Agriculture Center 916 E. Elm St., Suite A Lancaster, WI 53813 Phone (608) 723-2125 FAX (608) 723-4315

http://grant.uwex.edu

February 23, 2017

Ladies and Gentlemen:

#### Staff:

Ted Bay Crops & Farm Management Agent Co-Department Head

**Bev Doll**Family Living Agent
Co-Department Head

Kory Stalsberg
Dairy & Livestock Agent

Charisse Orth Interim 4-H Youth Development Educator

James L. Schneider Interim Community Resource Development Agent

**Donna Peterson**FoodWIse Program
Coordinator/Educator

Carrie Busse FoodWIse Educator

Lori Vesperman Administrative Assistant

Jenny Dixon Administrative Assistant

### AMENDED AGENDA

The next meeting of the Grant County Agriculture & Extension/Fair Committee is scheduled for Monday, February 27, 2017.

The meeting will begin at 9:00 a.m. and will be held in the South Room at the Youth & Ag Center, Lancaster, Wisconsin, according to Roger Guthrie, Committee Chairman.

Sincerely,

Bev Doll

Burry Dell

Family Living Agent/Department Head

Enclosure

## AGRICULTURE AND EXTENSION EDUCATION/FAIR COMMITTEE MEETING Monday, February 27, 2017

9:00 a.m.

South Room, Youth & Agriculture Center Lancaster, Wisconsin

- 1. Call to order
- 2. Statement as to proper notice of meeting
- 3. Approval of agenda
- 4. Approval of minutes of the meetings held
  - a. January 9, 2017
  - b. January 10, 2017
  - c. January 11, 2017
  - d. January 23, 2017
- 5. Business relating to Grant County Extension or the Youth and Ag Center
  - a. Tourism Grants
    - 1. Allocation
    - 2. Review and awards
  - b. Agent Reports
  - c. nEXT Generation
  - d. Request to pay an existing LTE employee at \$13.17 for an LTE Clerical position instead of the established rate of \$10.29

- e. Grant Regional Health Center Foundation Mini Medical School
- f. Vouchers
- g. Closed session per statute 19.85(1)(g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved
- h. Return to open session
- 6. Grounds and maintenance report & Youth and Ag Center
  - a. Update and grounds repairs
  - b. Vouchers
- 7. Grant County Fair and Fairgrounds Business
  - a. 2017 Fair
    - 1. Fairbook changes
    - 2. WGLR
  - b. Sponsorship & Promotion
  - c. Zone 4 Meeting
  - d. Out of State Raffle Exchange
  - e. Progo Productions
  - f. Swine Barn
  - g. Contracts
  - h. Vouchers
- 8. Livestock claims
- 9. Public comment
- 10. Set agenda for next meeting
- 11. Adjourn