



University of Wisconsin-Extension

Cooperative Extension • University of Wisconsin - Extension

"Your Community Partner"

Grant County Extension Office

Youth & Agriculture Center

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January 18, 2017

Ladies and Gentlemen:

Staff:

Ted Bay

Crops & Farm
Management Agent
Co-Department Head

The next meeting of the Grant County Agriculture & Extension/Fair Committee is scheduled for Monday, January 23, 2017.

The meeting will begin at 9:00 a.m. and will be held in the UWEX Conference Room at the Youth Ag Center, Lancaster, Wisconsin, according to Roger Guthrie, Committee Chairman.

Bev Doll

Family Living Agent
Co-Department Head

Sincerely,

Bev Doll
Family Living Agent/Department Head
Enclosure

Kory Stalsberg

Dairy & Livestock Agent

Charisse Orth

Interim 4-H Youth
Development Educator

AGRICULTURE AND EXTENSION EDUCATION/FAIR COMMITTEE MEETING

Monday, January 23, 2017

9:00 a.m.

UWEX Conference Room

Lancaster, Wisconsin

James L. Schneider

Interim Community Resource
Development Agent

1. Call to order
2. Statement as to proper notice of meeting
3. Approval of agenda
4. Approval of minutes of the meeting held December 19, 2016
5. Business relating to Grant County Extension or the Youth and Ag Center
 - a. Agent Reports
 - b. nEXT Generation
 - c. Table rental
 - d. Vouchers
6. Grounds and maintenance report & Youth and Ag Center
 - a. Update and grounds repairs
 - b. Vouchers

Donna Peterson

FoodWise Program
Coordinator/Educator

Carrie Busse

FoodWise Educator

Lori Vesperman

Administrative Assistant

Jenny Dixon

Administrative Assistant

7. Grant County Fair and Fairgrounds Business
 - a. 2017 Fair
 1. Grandstand events
 2. Fairbook changes
 3. Entertainment tents
 4. Carnival
 - b. Fair theme
 - c. Poster contest
 - d. Read & Win Program
 - e. Fairest of the Fair & Jr. Fairest of the Fair
 - f. All Event Passes
 - g. Admission/Exhibitor passes
 - h. Promote the Fair Contest
 - i. ATM during the Fair
 - j. Lancaster Slugger contract
 - k. Lease agreement
 1. Farm Bureau
 2. Lancaster Jaycees
 - l. WAF Convention January 8-12, 2017
 - m. Swine Barn
 - n. Contracts
 - o. Vouchers
8. Livestock claims
9. Public comment
10. Set agenda for next meeting
11. Adjourn