

## Cooperative Extension • University of Wisconsin - Extension

## "Your Community Partner"

## **Grant County Extension Office**

Youth & Agriculture Center 916 E. Elm St., Suite A Lancaster, WI 53813 Phone (608) 723-2125 FAX (608) 723-4315

http://grant.uwex.edu

November 10, 2016

Ladies and Gentlemen:

The next meeting of the Grant County Agriculture & Extension/Fair Committee is scheduled for Monday, November 14, 2016.

The meeting will begin at 1:00 p.m. and will be held in the UWEX Conference Room at the Youth Ag Center, Lancaster, Wisconsin, according to Roger Guthrie, Committee Chairman.

Sincerely,

Burry Dell

Bey Doll

Family Living Agent/Department Head

Enclosure

AGRICULTURE AND EXTENSION EDUCATION/FAIR COMMITTEE MEETING Monday, November 14, 2016

1:00 p.m. UWEX Conference Room Lancaster, Wisconsin

1. Call to order

2. Statement as to proper notice of meeting

3. Approval of agenda

4. Approval of minutes of the meetings held:

a. October 17, 2016 at 9:00 a.m.

b. October 17, 2016 at 1:00 p.m.

5. Business relating to Grant County Extension or the Youth and Ag Center

a. Agent Reports

b. Grant County UW-Extension Agent Contracts, 133-PRJ89UB

c. nEXT Generation

d. Petty cash

e. Tourism Grants

f. Vouchers

6. Grounds and maintenance report & Youth and Ag Center

a. Update and grounds repairs

b. Tables and cart

c. Vouchers

Staff:

Ted Bay Crops & Farm

Management Agent Co-Department Head

**Bev Doll** 

Family Living Agent Co-Department Head

Kory Stalsberg
Dairy & Livestock Agent

Charisse Orth

Interim 4-H Youth
Development Educator

Vacant

Community Resource Development Agent

**Donna Peterson** 

Nutrition Education Program Coordinator/Educator

Vacant

**Nutrition Educator** 

Lori Vesperman
Administrative Assistant

Jenny Dixon Administrative Assistant

Cathy McPhail
Office Assistant

- Grant County Fair and Fairgrounds Business 7.
  - a. 2016 Fair
    - 1. Recap of 2016 Fair
    - 2. Swine Barn
  - b. 2017 Fair
    - 1. Rodeo
    - 2. Races
    - 3. Demo
    - 4. Tractor Pull
  - c. Fairbook changes
  - d. Replace Bobcat tires
  - e. Summer races for 2017

  - f. Lancaster wrestling
     g. Boy Scout Troops 88<sup>th</sup> Celebration
  - h. Vouchers
- Grant County Humane Society Contract 8.
- 9. Livestock claims
- 10. Public comment
- 11. Set agenda for next meeting
- 12. Adjourn