

GRANT COUNTY
CONSERVATION, SANITATION AND ZONING DEPT
150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X3
Conservation, Sanitation & Zoning Committee Agenda

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Tuesday, October 4, 2016 at 9:00 a.m. in the Grant County Board Rm., 264 in the Administration Building, 111 S. Jefferson St., Lancaster WI. 53813. Please contact our office at 608-723-6377 ext. 3 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order
Open Meeting Law
Roll Call
Approval of Agenda
Approval of September 6, 2016 Minutes
Approval of Bills
Public Comment
Public Hearing for Comprehensive Plan Change
#16-30 Daniel Klein – South Lancaster Twp. A2 to M1 of ±2 ac. PIN: 056-00040-0000
Public Hearing for Rezones
#16-30 Daniel Klein – South Lancaster Twp. A2 to M1 of ±2 ac. PIN: 056-00040-0000
#16-31 Kevin & Marjo Van Veldhuizen – Potosi Twp. FP to A2 of ±29.8 ac. PIN: 052-00729-0010 and part of 052-758-0010 & 052-00729-0000.
#16-32 Joseph & Delores Kerkenbush – Paris Twp. FP to A2 of ±2.0 ac. PIN: 046-00181-0010.
#16-33 Timothy & Trisha Klaas – Mt. Ida Twp. FP to A2 of ±3 ac. PIN: 050-00888-0000
040-00666-0030.
#16-34 City of Fennimore-Cemetery – Mt. Ida Twp. FP to A2 of ±11.62 ac. PIN: 040-00337-0010 & 040-00338-0000.
Public Hearing for Conditional Use Permits
#CUP 16-009 – Thomas Schneider – Jamestown Twp. ±40.48 ac. PIN: 026-00774-0000
056-00419-0000 & 056-00419-0010 to create a camp ground with pool, office and bathroom buildings with year round camp sites, Chapter 315, 3.13 (2) (f).
#CUP 16-011 – City of Fennimore-Cemetery – Mt. Ida Twp. ±11.62 ac. PIN: 040-00337-0010 & 040-00338-0000, to allow the use existing cemetery: and plat additional 2.25 acres for future use, Chapter 315, 3.5 (2) (b).
Jamestown Township – Discussion on Zoning Ordinance Amendment
Zoning/Sanitation Report
County Cost Sharing
SWRM Cost Sharing
Storage Permit Approval
SAA Tour Planning
CSZD Administrator Report
Lean Update
FPP Report
NRCS Report
FSA Report
RC&D/WLWCA/LWCB Report – Dale Hood
Set Date for Next Meeting
Adjourn

PUBLIC HEARING ORDER

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|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal |
| 2. Applicant's Statement | -In Favor | 5. Committee Discussion |
| | -In Opposition | 6. Close Hearing |
| | -In Interest | 7. Recommendation to County Board |