

GRANT COUNTY
CONSERVATION, SANITATION AND ZONING DEPT
150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X3
Conservation, Sanitation & Zoning Committee Agenda

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Tuesday, August 2, 2016 at 9:00 a.m. in the Grant County Board Rm., 264 in the Administration Building, 111 S. Jefferson St., Lancaster WI. 53813. Please contact our office at 608-723-6377 ext. 3 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order
Open Meeting Law
Roll Call
Approval of Agenda
Approval of July 5, 2016 Minutes
Approval of Bills
Public Comment
Public Hearing for Comprehensive Plan Change
#16-21 Robert & Sharon Wood – Mt. Hope Twp. FP to M1 of 11.25 ac. PIN: 038-00271-0010.
Public Hearing for Rezones
#16-21 Robert & Sharon Wood – Mt. Hope Twp. FP to M1 of 11.25 ac. PIN: 038-00271-0010.
#16-22 Mike & Nancy Porter – Fennimore Twp. FP to A2 of 3.7 ac. PIN: Portion of 016-00345-0000 & 016-00344-0000.
#16-23 Mickey & Janet Pinkham – Liberty Twp. FP to A2 of 11.4 ac. PIN: 028-00667-0000 & 028-00673-0000.
#16-24 Thomas Patzner – Potosi Twp. FP to R1 of 1.29 ac. PIN: 052-00910-0000
#16-25 Thomas Patzner – Potosi Twp. FP to A2 of 1.20 ac. PIN: 052-00935-0000
#16-26 Thomas Patzner – Potosi Twp. FP to A2 of 5.55 ac. PIN: 052-00930-0000, 052-00927-0000 & a portion of 052-00929-0000.
Public Hearing for Conditional Use Permits
#CUP 16-007 – Daniel & Joanne Gratz – Mt. Ida Twp. 5.7 ac. PIN: 040-00576-0000.
#CUP 16-008 – Rutkowski Brothers – Ellenboro Twp. for M2 of 65.78 ac. PIN: 014-00583-0000, 014-00608-0000, & 014-00619-0000.
Zoning/Sanitation Report
Preliminary Budget
Rye Cover Crop Policy
County Cost Sharing
SWRM Cost Sharing
Storage Permit Approval
CSZD Administrator Report
Lean Update
FPP Report
NRCS Report
FSA Report
RC&D/WLWCA/LWCB Report – Dale Hood
Set Date for Next Meeting
Adjourn

PUBLIC HEARING ORDER

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|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal |
| 2. Applicant's Statement | -In Favor | 5. Committee Discussion |
| | -In Opposition | 6. Close Hearing |
| | -In Interest | 7. Recommendation to County Board |