

GRANT COUNTY
CONSERVATION, SANITATION AND ZONING DEPT
150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X3
Conservation, Sanitation & Zoning Committee Agenda

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Tuesday, July 5, 2016 at 9:00 a.m. in the Grant County Board Rm., 264 in the Administration Building, 111 S. Jefferson St., Lancaster WI. 53813. Please contact our office at 608-723-6377 ext. 3 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order
Open Meeting Law
Roll Call
Approval of Agenda
Approval of June 7, 2016 Minutes
Approval of Bills
Public Comment
Public Hearing for Rezones
#16-20 John & Karen Majerus – Paris Twp. M1 to M2 of 10.97 ac. PIN: 046-00165-0000
Public Hearing for Conditional Use Permits
#CUP 16-002 – John & Karen Majerus/Milestone Materials – Paris Twp. 4.0 ac. PIN: 046-00165-0000
#CUP 16-003 – Donald Adametz/Milestone Materials – Wingville Twp. 60.0 ac. PIN: 062-00224-0000, 062-00252-0000, 062-00274-0000 & 062-00289-0000.
#CUP 16-004 – Mathy Construction/ Milestone – Jamestown Twp. 63.0 ac. PIN: 026-01128-0010, 026-01130-0020, 026-01131-0030, 026-01132-0020.
#CUP 16-005 – Arnold Anderson/Milestone Materials – Platteville Twp. 80.0 ac. PIN: 050-01014-0000 & 050-01016-0000.
#CUP 16-006 – Vesperman Corporation – South Lancaster Twp. ±1 ac. PIN: 056-00517-0000 & 056-00520-0000
Zoning/Sanitation Report
Copy Machine Lease
Preliminary Budget Recommendations
Storage Permit Approval
County Cost Sharing
SWRM Cost Sharing
2016 SWRM Grant Approval
CSZD Administrator Report
Lean Update
FPP Report
NRCS Report
FSA Report
RC&D/WLWCA/LWCB Report – Dale Hood
Set Date for Next Meeting
Adjourn

PUBLIC HEARING ORDER

- | | | |
|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal |
| 2. Applicant's Statement | -In Favor | 5. Committee Discussion |
| | -In Opposition | 6. Close Hearing |
| | -In Interest | 7. Recommendation to County Board |