

Cooperative Extension • University of Wisconsin - Extension

"Your Community Partner"

Grant County Extension Office

Youth & Agriculture Center 916 E. Elm St., Suite A Lancaster, WI 53813 Phone (608) 723-2125 (608) 723-4315

June 23, 2016

http://grant.uwex.edu

Ladies and Gentlemen:

AMENDED AGENDA

The next meeting of the Grant County Agriculture & Extension/Fair Committee is scheduled for Tuesday, June 28, 2016.

The meeting will begin at 9:00 a.m. and will be held in the UWEX Conference Room at the Youth Ag Center, Lancaster, Wisconsin, according to Roger Guthrie, Committee Chairman.

Sincerely,

Burly Dell

Bev Doll

Staff:

Ted Bay

Crops & Farm

Family Living Agent Co-Department Head

Management Agent Co-Department Head

Kory Stalsberg Dairy & Livestock Agent

Charisse Orth

Interim 4-H Youth Development Educator

Vacant

Community Resource Development Agent

Donna Peterson

Nutrition Education Program Coordinator/Educator

Cindy Busch

Nutrition Educator

Lori Vesperman Administrative Assistant

Jenny Dixon Administrative Assistant

Cathy McPhail Office Assistant

Bev Doll

Family Living Agent/Department Head

Enclosure

AGRICULTURE AND EXTENSION EDUCATION/FAIR COMMITTEE MEETING

Tuesday, June 28, 2016 9:00 a.m. UWEX Conference room

Lancaster, Wisconsin

- 1. Call to order
- Statement as to proper notice of meeting 2.
- 3. Approval of agenda
- 4. Approval of minutes of meetings held May 16, 2016 and May 25, 2016
- Business relating to Grant County Extension or the Youth and Ag Center 5.
 - a. Agent report
 - b. Extension Needs Assessment Report
 - c. Extension Updates
 - 1. nEXT Generation update
 - 2. Community Development position Discussion and next steps
 - d. Snowmobile resolution
 - e. Resource Committee 2017 budget
 - f. UW-Extension budget
 - g. Vouchers

Continued on next page

- 6. Grounds and maintenance report & Youth and Ag Center
 - a. Grant County Cancer Coalition
 - b. Budget
 - c. Vouchers
- 7. Grant County Fair and Fairgrounds Business
 - a. 2016 Fair
 - 1. Grandstand events
 - 2. Entertainment
 - 3. Fair exhibitors
 - b. Budget
 - c. Contracts
 - d. Sponsorship/Promotion
 - e. Severe Weather Plan
 - f. Outstanding Fair Person
 - g. Superintendents Meeting
 - h. Livestock Trust
 - i. Avery's Race
 - j. Vouchers
- 8. Livestock claims
- 9. Public comment
- 10. Set agenda for next meeting
- 11. Adjourn