

GRANT COUNTY
CONSERVATION, SANITATION AND ZONING DEPT
150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X3
Conservation, Sanitation & Zoning Committee Agenda

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Tuesday, June 7, 2016 at 9:00 a.m. in the Grant County Board Rm., 264 in the Administration Building, 111 S. Jefferson St., Lancaster WI. 53813. Please contact our office at 608-723-6377 ext. 3 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order
Open Meeting Law
Roll Call
Approval of Agenda
Approval of May 3, 2016 Minutes
Approval of Bills
Public Comment
Public Hearing for Comprehensive Plan Change
#16-04 Maida Fortune – South Lancaster Twp. M2 & C2 to R3, ± 1.8 ac. PIN: 056-00087-0000, 056-00088-0000, 056-00130-0000 & 056-00135-0000
#16-16 Living Faith Church – Fennimore Twp. FP to C1, 10.0 ac. PIN: 016-00355-0020
#16-17 Vesperman Corporation – South Lancaster Twp. FP to C2, ± 1.0 ac. PIN: 056-00517-0000 & 056-00520-0000
Public Hearing for Rezones
#16-04 Maida Fortune – South Lancaster Twp. M2 & C2, to R3, ± 1.8 ac. PIN: 056-00087-0000, 056-00088-0000, 056-00130-0000 & 056-00135-0000
#16-16 Living Faith Church – Fennimore Twp. FP to C1, 10.0 ac. PIN: 016-00355-0020
#16-17 Vesperman Corporation – South Lancaster Twp. FP to C2, ± 1.0 ac. PIN: 056-00517-0000 & 056-00520-0000
#16-18 Betty Schurman Revocable Trust – South Lancaster Twp. FP to A2, 2.29 ac. PIN: 056-00211-0000
#16-19 Barth Eastlick – Platteville Twp. FP to A2, 4.0 ac. PIN: 050-01036-0000 & 050-01042-0000
Public Hearing for Condition Use Permit
#CUP 16-001 – Kieler Industrial Park LLC – Jamestown Twp. 33.38 ac. PIN: 026-00083-0010
Zoning/Sanitation Report
Enterprise Fleet Management Presentation – Adam Weber
Storage Permit Approval
County Cost Sharing
SWRM Cost Sharing
2016 SWRM Grant Approval
CSZD Administrator Report
Lean Update
FPP Report
NRCS Report
FSA Report
RC&D/WLWCA/LWCB Report – Dale Hood
Set Date for Next Meeting
Adjourn

PUBLIC HEARING ORDER

- | | | |
|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal |
| 2. Applicant's Statement | -In Favor | 5. Committee Discussion |
| | -In Opposition | 6. Close Hearing |
| | -In Interest | 7. Recommendation to County Board |