

Cooperative Extension • University of Wisconsin - Extension

"Your Community Partner"

Grant County Extension Office

Youth & Agriculture Center 916 E. Elm St., Suite A Lancaster, WI 53813 Phone (608) 723-2125 FAX (608) 723-4315

May 12, 2016

http://grant.uwex.edu

Ladies and Gentlemen:

Staff:

Ted Bay Crops & Farm Management Agent Co-Department Head

Bev DollFamily Living Agent
Co-Department Head

Kory Stalsberg
Dairy & Livestock Agent

Charisse Orth Interim 4-H Youth Development Educator

Vacant Community Resource Development Agent

Donna PetersonNutrition Education
Program Coordinator/Educator

Cindy Busch Nutrition Educator

Lori Vesperman Administrative Assistant

Jenny Dixon Administrative Assistant

Cathy McPhail
Office Assistant

The next meeting of the Grant County Agriculture & Extension/Fair Committee is scheduled for Monday, May 16, 2016.

The meeting will begin at 9:00 a.m. and will be held in the UWEX Conference Room at the Youth Ag Center, Lancaster, Wisconsin, according to John Patcle, Committee Chairman.

Sincerely,

Burly Dell

Bev Doll Family Living Agent/Department Head Enclosure

AGRICULTURE AND EXTENSION EDUCATION/FAIR COMMITTEE MEETING

Monday, May 16, 2016 9:00 a.m.

UWEX Conference room Lancaster, Wisconsin

- 1. Call to order
- 2. Statement as to proper notice of meeting
- 3. Approval of agenda
- 4. Reorganization of committee offices
 - a. Chair
 - b. Vice Chair
 - c. Secretary
- 5. Approval of minutes of meeting held April 18, 2016
- 6. Business relating to Grant County Extension or the Youth and Ag Center
 - a. Agent report
 - b. State Extension Updates Matt Hanson, SW Regional Director
 - 1. Welcome and introduction for new committee member
 - 2. nEXT Generation update
 - 3. WNEP Coordinator coverage
 - 4. Community Development position Discussion and next steps
 - c. Approval of minutes of Economic, Tourism & Resource Committee meeting held March 23, 2016
 - d. Tourism grant process
 - e. 4-H deadlines for Grant County Fair
 - f. Vouchers

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- Grounds and maintenance report & Youth and Ag Center 7.
 - a. Blacktop at Fairgrounds
 - b. Vouchers
- Grant County Fair and Fairgrounds Business 8.
 - a. 2016 Fair
 - 1. Grandstand Events
 - 2. Entertainment
 - 3. June races
 - b. Fairbook changes
 - c. Contracts
 - d. Sponsorship/Promotione. Poster contest

 - f. Lease policies for buildings at Fairgrounds
 - g. Grant County Alzheimer's Walk
 - h. Vouchers
- Livestock claims 9.
- 10. Public comment
- Set agenda for next meeting 11.
- Adjourn 12.