GRANT COUNTY <u>CONSERVATION, SANITATION AND ZONING DEPT</u> 150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X3 Conservation, Sanitation & Zoning Committee Agenda

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Tuesday, May 3, 2016 at 9:00 a.m. in the Grant County, County Board Rm., 264 in the Administration Building, 111 S. Jefferson St., Lancaster WI. 53813. Please contact our office at 608-723-6377 ext. 3 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order Open Meeting Law Roll Call **Election of Officers** Approval of Agenda Approval of April 5, 2016 Minutes Approval of Bills Public Comment Public Hearing for Comprehensive Plan Change #16-11 Jerry Newswanger – Ellenboro Twp. PIN: 014-00807-0020 FP to C1, \pm 2.0 ac. and FP to A2. \pm 3.73 ac. Public Hearing for Rezones #16-11 Jerry Newswanger – Ellenboro Twp. PIN: 014-00807-00020 FP to C1, \pm 2.0 ac. and FP to A2, \pm 3.73 ac. #16-10 Kevin and Jean Wehrspann – Ellenboro Twp. FPP to A2, 2.532 ac. PIN: 014-00782-0020 #16-12 Banfield Investments LLC – Potosi Twp. FPP to A2, ± 2 ac. PIN: 052-00284-0000 #16-13 Bollant Farm Partnership – Wingville Twp. FPP to A2, ± 3.5 ac. PIN: 062-00475-0000 #16-14 Jacob & Megan Huck – Paris Twp. FPP to A2, ± 2.5 ac. PIN: 046-00229-0020 #16-15 Cody & Tamra Nelson – Hickory Grove Twp. FPP to A2 of 1ac. PIN: 024-00618-0000 Zoning/Sanitation Report Appoint SAA Representative and Alternate Appoint RC&D Representative and Alternate Discussion and Possible Action on Changing Designated Meeting Day Storage Permit Approval **County Cost Sharing** SWRM Cost Sharing CSZD Administrator Report **FPP** Report NRCS Report FSA Report RC&D/WLWCA/LWCB Report - Dale Hood Set Date for Next Meeting Adjourn ***** PUBLIC HEARING ORDER

1.	Zoning Office Statement	3. Public Statement	4. Applicant's Rebuttal
2.	Applicant's Statement	-In Favor	5.Committee Discussion
		-In Opposition	6.Close Hearing
		-In Interest	7. Recommendation to County Board