

Cooperative Extension • University of Wisconsin - Extension

"Your Community Partner"

Grant County Extension Office

Youth & Agriculture Center 916 E. Elm St., Suite A Lancaster, WI 53813 Phone (608) 723-2125 FAX (608) 723-4315

March 18, 2016

http://grant.uwex.edu

Ladies and Gentlemen:

SECOND AMENDED AGENDA

The next meeting of the Grant County Agriculture & Extension/Fair Committee is scheduled for Monday, March 21, 2016.

The meeting will begin at 9:00 a.m. and will be held in the UWEX Conference Room at the Youth Ag Center, Lancaster, Wisconsin, according to John Patcle, Committee Chairman.

Sincerely,

Burry Dell

Bev Doll

Staff:

Ted Bay Crops & Farm

Family Living Agent Co-Department Head

Management Agent Co-Department Head

Kory Stalsberg
Dairy & Livestock Agent

Shannon Brown

Community Resource Development Agent

Charisse Orth

Interim 4-H Youth Development Educator

Donna Peterson

Nutrition Education Program Coordinator/Educator

Cindy Busch Nutrition Educator

Lori Vesperman Administrative Assistant

Jenny Dixon Administrative Assistant

Cathy McPhail
Office Assistant

Bev Doll

Family Living Agent/Department Head

Enclosure

AGRICULTURE AND EXTENSION EDUCATION/FAIR COMMITTEE MEETING

Monday, March 21, 2016 9:00 a.m.

UWEX Conference room Lancaster, Wisconsin

- 1. Call to order
- 2. Statement as to proper notice of meeting
- 3. Approval of agenda
- 4. Approval of minutes of meetings held January 22, 2016 and February 15, 2016
- 5. Business relating to Grant County Extension or the Youth and Ag Center
 - a. Agent reports
 - b. WNEP Agreement
 - c. Farm Progress Days Scholarship
 - d. Vouchers
- 6. Grounds and maintenance report & Youth and Ag Center
 - a. Vouchers

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- 7. Grant County Fair and Fairgrounds Business
 - a. 2016 Fair
 - 1. Grandstand Events
 - 2. Entertainment
 - 3. Superintendents
 - 4. Weigh-in/livestock on grounds
 - 5. EMS Day at the Fair
 - b. Fairbook changes
 - c. Contracts
 - d. Sponsorship/Promotion
 - e. Spring District Show Crawford County, April 13
 - f. Grant Antique Collectors Club
 - g. West Grant Saddle Club Arena
 - h. Wartburg College Concert Band
 - i. Vouchers
- 8. Closed session per state statute 19.85 (1) (c) considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility as it relates to the performance evaluation of the Fair Manager.
- 9. Return to open session
- 10. Livestock claims
- 11. Public comment
- 12. Set agenda for next meeting
- 13. Adjourn