

**GRANT COUNTY**  
**CONSERVATION, SANITATION AND ZONING DEPT**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X3**  
**Conservation, Sanitation & Zoning Committee Agenda**

**THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE** will call the meeting to order on Tuesday, February 2, 2016 at 9:00 a.m. in the Grant County Conference Rm., 266 in the Administration Building, 111 S Jefferson St., Lancaster WI. 53813. Please contact our office at 608-723-6377 ext. 3 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order  
Open Meeting Law  
Roll Call  
Approval of Agenda  
Approval of January 5, 2016 Minutes  
Approval of Bills  
Public Comment  
Public Hearing for Rezones  
#16-01 Tom & Melissa Cullen – Lima Twp. FPP to A2, 40 ac. PIN: 030-00167-0000 & 030-00169-0000  
#16-02 Constance Miles – South Lancaster Twp. FPP to A2, 2.5 ac. PIN: 056-00531-0000  
#16-03 Clayton Knox Estate – Harrison Twp. FPP to A2, 1.18 ac. PIN: 020-00837-0000  
Planned Unit Development Review  
Zoning/Sanitation Report  
Wildlife Damage Abatement Claims Program – Greg Cerven & Dan Goltz  
County Cost Sharing  
SWRM Cost Sharing  
Approval of SAA Dues  
CSZD Administrator Report  
FPP Report  
NRCS Report  
FSA Report  
RC&D/WLWCA/LWCB Report – Dale Hood  
Set Date for Next Meeting  
Adjourn

\*\*\*\*\*

**PUBLIC HEARING ORDER**

- |                            |                     |                                   |
|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal           |
| 2. Applicant's Statement   | -In Favor           | 5. Committee Discussion           |
|                            | -In Opposition      | 6. Close Hearing                  |
|                            | -In Interest        | 7. Recommendation to County Board |