

## Cooperative Extension • University of Wisconsin - Extension

## "Your Community Partner"

## **Grant County Extension Office**

Youth & Agriculture Center 916 E. Elm St., Suite A Lancaster, WI 53813 Phone (608) 723-2125 FAX (608) 723-4315

January 21, 2016

http://grant.uwex.edu

Ladies and Gentlemen:

## AMENDED AGENDA

The next meeting of the Grant County Agriculture & Extension/Fair Committee is scheduled for Monday, January 25, 2016.

The meeting will begin at 9:00 a.m. and will be held in the UWEX Conference Room at the Youth Ag Center, Lancaster, Wisconsin, according to John Patcle, Committee Chairman.

Sincerely,

Burry Dell

Staff:

Ted Bay Crops & Farm Management Agent Co-Department Head

Bev Doll

Family Living Agent Co-Department Head

Kory Stalsberg
Dairy & Livestock Agent

**Shannon Brown** 

Community Resource Development Agent

Vacant

4-H Youth Development Agent

Vacant

Nutrition Education Program Coordinator

**Cindy Busch** 

**Nutrition Educator** 

Cathy McPhail

Office Assistant

Lori Vesperman

Administrative Assistant

Jenny Dixon

Administrative Assistant

Bev Doll

Family Living Agent/Department Head

Enclosure

AGRICULTURE AND EXTENSION EDUCATION/FAIR COMMITTEE MEETING

Monday, January 25, 2016

9:00 a.m.

UWEX Conference room Lancaster, Wisconsin

- 1. Call to order
- 2. Statement as to proper notice of meeting
- 3. Approval of agenda
- 4. Approval of minutes of meetings held:
  - a. December 21, 2015
  - b. January 11, 2016
  - c. January 12, 2016
  - d. January 13, 2016
- 5. Business relating to Grant County Extension or the Youth and Ag Center
  - a. Agent report
  - b. Vouchers
- 6. Grounds and maintenance report & Youth and Ag Center
  - a. Livestock barn doors
  - b. 4-H State Dog Show
  - c. Vouchers

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- 7. Grant County Fair and Fairgrounds Business
  - a. Bleachers for fairgrounds
  - b. 2016 Fair
    - 1. Stock car races Lafayette County Speedway
    - 2. Rodeo Corey Check, CC Bull Company
    - 3. Dairyland Antique Pullers
    - 4. Wisconsin Bank & Trust Entertainment Tent
    - 5. Thursday night grandstand event
    - 6. Alternative Recycling Ag Tent
    - 7. 2016 Livestock Auction Rules
    - 8. Local Tractor Pull
  - c. Sponsorship/Promotion
  - d. Contracts
  - e. WAF Convention
  - f. Fairest of the Fair
  - g. Electrical in Eckstein Building
  - h. Fairbook changes
  - i. Fireman's Dance
  - i. Vouchers
- 8. Livestock claims
- 9. Public comment
- 10. Set agenda for next meeting
- 11. Adjourn