

**GRANT COUNTY**  
**CONSERVATION, SANITATION AND ZONING DEPT**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X3**  
**Conservation, Sanitation & Zoning Committee Agenda**

**THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE** will call the meeting to order on Tuesday, December 1, 2015 at 9:00 a.m. in the Grant County Conference Rm., 266 in the Administration Building, 111 S Jefferson St., Lancaster WI. 53813. Please contact our office at 608-723-6377 ext. 3 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order  
Open Meeting Law  
Roll Call  
Approval of Agenda  
Approval of October 6, 2015 Minutes  
Approval of Bills  
Public Comment  
Public Hearing for Rezones  
#15-36 Bernard Lease – Liberty Twp. FPP to A1, 35.23 ac. PIN: 028-00662-0010 & 028-00668-0010  
#15-40 Jeffery & Angela Udelhofen – Harrison Twp. FPP to A2, +-16 ac. PIN: 020-00376-0000 &  
Part of 020-00379-0000.  
#15-41 Tiffany & Christopher Hintze – Paris Twp. FPP to A2, +-3.54 ac. part of PIN: 046-00260-0000  
& part of PIN: 046-00259-0000.  
#15-42 Stelpflug Living Trust – Potosi Twp. FPP to A2, +-12.39 ac. PIN: 052-00700-0000  
#15-43 John & Barbara Roethke – Potosi Twp. FPP to A1, +-24.0 ac. PIN: 052-00572-0000  
POWTS Permit Fee Increase  
Zoning/Sanitation Report  
Adoption of Updated Floodplain Maps into Ordinance  
County Cost Sharing  
SWRM Cost Sharing  
County/SWRM Cost Share Policy – increase in maximum amount allowed  
2015 SWRM Extension  
2015 NMFE Grant Extension  
Storage Permit Approvals  
CSZD Administrator Report  
FPP Report  
NRCS Report  
FSA Report  
RC&D/WLWCA/LWCB Report – Dale Hood  
Set Date for Next Meeting  
Adjourn

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**PUBLIC HEARING ORDER**

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|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal           |
| 2. Applicant's Statement   | -In Favor           | 5. Committee Discussion           |
|                            | -In Opposition      | 6. Close Hearing                  |
|                            | -In Interest        | 7. Recommendation to County Board |