

GRANT COUNTY
CONSERVATION, SANITATION AND ZONING DEPT
150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X3
Conservation, Sanitation & Zoning Committee Agenda

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Tuesday, September 1, 2015 at 9:00 a.m. in the Grant County Board Rm., 264 in the Administration Building, 111 S Jefferson St., Lancaster WI. 53813. Please contact our office at 608-723-6377 ext. 3 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order
Open Meeting Law
Roll Call
Approval of Agenda
Approval of August 4, 2015 Minutes
Approval of Bills
Public Comment
Public Hearing for Rezones
#15-24 Thomas & Rodney Brogley – Harrison Twp. FPP to A-2, 5.10 ac. PIN: 020-00429-0000
#15-26 Paul Zimmerman – Platteville Twp. FPP to A-2, 1.1 ac. PIN: 050-00223-0000
#15-27 Jacob Stoltzfus – Hickory Grove Twp. FPP to A1, 7.0 ac. PIN: 024-00718-0000
#15-28 Tyson & Christi Larson – Mt. Ida Twp. FPP to A2, 14.12 ac. PIN: 040-00506-0000 & 040-00512-0000
#15-29 Thomas Weigel – Platteville Twp. FPP to A2, 2.0 ac. PIN: 050-00703-0000
#15-30 Donald Allen – Clifton Twp. FPP to A2, 1.5 ac. PIN: 012-00374-0010
Postponed #15-31 Rutkowski Brothers Land LLC – Ellenboro Twp. FPP, A2, & M1 to M2, 94.78 ac. PIN: 014-00583-0000, 014-00608-0000 & 014-00619-0000
Preliminary Plat Approval
FPA #15-02 Thomas Spensley – Platteville Twp., 38.09 ac. PIN: 050-00891-0000
Zoning/Sanitation Report
SW Badger RC&D Report – Wendy Warren, Executive Director
County Cost Sharing
SWRM Cost Sharing
Storage Permit Approvals
 ➤ Roger & Ryan Berning – To Construct Dairy Concrete/Soil Composite
 ➤ Hampton Revocable Trust – To Close Under Building Concrete Hog Storage
 ➤ Dwight Frear – To Close Under Building Concrete Hog Storage
Final Budget Approval
CSZD Administrator Report
FPP Report
NRCS Report
FSA Report
RC&D/WLWCA/LWCB Report – Dale Hood
Set Date for Next Meeting
Adjourn

PUBLIC HEARING ORDER

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|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal |
| 2. Applicant's Statement | -In Favor | 5. Committee Discussion |
| | -In Opposition | 6. Close Hearing |
| | -In Interest | 7. Recommendation to County Board |