

**GRANT COUNTY**  
**CONSERVATION, SANITATION AND ZONING DEPT**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X3**  
**Conservation, Sanitation & Zoning Committee Agenda**

**THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE** will call the meeting to order on Tuesday, August 4, 2015 at 9:00 a.m. in the Grant County Conference Rm., 266 in the Administration Building, 111 S Jefferson St., Lancaster WI. 53813. Please contact our office at 608-723-6377 ext. 3 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order  
Open Meeting Law  
Roll Call  
Approval of Agenda  
Approval of July 7, 2015 Minutes  
Approval of Bills  
Public Comment

Public Hearing for Comprehensive Plan Change  
#15-23 William Eisele – Clifton Twp. FPP to R-3, 2.1 ac.

Public Hearing for Rezones  
#15-22 William Watterman – Paris Twp. FPP to A-2, .8 ac. PIN: 046-00068-0010  
#15-23 William Eisele – Clifton Twp. FPP to R-3, 2.1 ac. PIN: 012-00374-0000  
#15-24 Thomas & Rodney Brogley – Harrison Twp. FPP to A-2, 5.10 ac. PIN: 020-00429-0000  
#15-25 Stanley & Sally Fritz, Charles & Sandra Schwab – Watterstown Twp. FPP to CFR, 8.61 ac.  
PIN: 060-00587-0010  
Public Hearing to Amend Comp Zoning Ordinance Chapter 315 Variance Fee Change

Zoning/Sanitation Report  
County Cost Sharing  
SWRM Cost Sharing  
GCS Annual Fee Approval  
IT Purchase Approval  
Preliminary Budget Approval  
CSZD Administrator Report  
FPP Report  
NRCS Report  
FSA Report  
RC&D/WLWCA/LWCB Report – Dale Hood  
Set Date for Next Meeting  
Adjourn

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**PUBLIC HEARING ORDER**

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|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal           |
| 2. Applicant's Statement   | -In Favor           | 5. Committee Discussion           |
|                            | -In Opposition      | 6. Close Hearing                  |
|                            | -In Interest        | 7. Recommendation to County Board |