

GRANT COUNTY
CONSERVATION, SANITATION AND ZONING DEPT
150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X3
Conservation, Sanitation & Zoning Committee Agenda

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Tuesday, June 2, 2015 at 9:00 a.m. in the Grant County Conference Rm., 266 in the Administration Building, 111 S Jefferson St., Lancaster WI. 53813. Please contact our office at 608-723-6377 ext. 3 with any questions.

Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order
Open Meeting Law
Roll Call
Approval of Agenda
Approval of May 5, 2015 Minutes
Approval of Bills
Public Comment
Public Hearing for Comprehensive Plan Change
#15-16 Grant County Hwy Dept. – Platteville Twp. FPP to C-1, 4.5 ac.
Public Hearing for Rezones
#15-16 Grant County Hwy Dept. – Platteville Twp. FPP to C-1, 4.5 ac.
#15-17 Terry Boyle – Potosi Twp. FPP to A-2, 5.25 ac.
#15-18 Milo Loeffelholz, Harrison Twp. FPP to A-2, 3.140 ac.
Board of Adjustment (BOA) Rate Increase from \$100 to \$400
Zoning/Sanitation Report
Storage Permit Approvals
Joe Schwantes – Permit to Construct
Majestic View Dairy
Reallocation of Cost Share Funds from DATCP Reserve for NOD's
John Ragatz
County Cost Sharing
SWRM Cost Sharing
SAA Report
Voting Members for SAA
CSZD Administrator Report
FPP Report
NRCS Report
FSA Report

Closed Session per state statute 19.85(1)(c) in considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility, specifically as it relates to the performance evaluation of the Administrator of the Conservation, Sanitation, and Zoning Department.

Return to Open Session
Decision on Performance Appraisal
Set Date for Next Meeting
Adjourn

PUBLIC HEARING ORDER

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|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal |
| 2. Applicant's Statement | -In Favor | 5. Committee Discussion |
| | -In Opposition | 6. Close Hearing |
| | -In Interest | 7. Recommendation to County Board |