

# **GRANT COUNTY**

## **CONSERVATION, SANITATION AND ZONING DEPT**

**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X3**

### **Conservation, Sanitation & Zoning Committee Agenda**

**THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE** will call the meeting to order on Tuesday July 1, 2014 at 9:00 a.m. in the Grant County Conference Room (#266) on the 2<sup>nd</sup> floor of the Administration Building, 111 S. Jefferson Street Lancaster, Wisconsin. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order  
Open Meeting Law  
Roll Call  
Approval of Agenda  
Approval of Minutes  
Approval of Bills

#### **Public Hearing Rezones:**

#14-09 – Dustin Kopp – S Lancaster Twn – FLP & A-2 to R-2 of 1.5 ac

#### **Public Hearing Conditional Use Permits: Farmland Preservation**

CUP # 14-09 Haverland Quarry/Bard Materials in M-2

#### **Action by Committee regarding Rezone for**

- #14-02 – Joshua Warpinski – Liberty Twp. – FLP to A-2 of 20.58 ac

#### **Action by Committee regarding request for a refund of fees for application withdrawal:**

- #14-03 – Tom & Jean Schmieder-Jamestown Twp.-CFR to A-1 of 40.48ac

Sanitary Permit Summary

Outstanding Orders/Compliance

Closed Session per state statute 19.85(1)(c) in considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility, specifically as it relates to the performance evaluation of the Administrator of the Conservation, Sanitation and Zoning Department

Return to open session

County Cost Sharing

SWRM Cost Sharing

Animal Waste Storage Ordinance Permit Approval

- Mike Ellis – Storage Abandonment

CSZD Administrator Report

FPP Report

NRCS Report

FSA Report

Public Comment

Set Date for Next Meeting

Adjourn

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#### **PUBLIC HEARING ORDER**

- |                            |                     |                                   |
|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal           |
| 2. Applicant's Statement   | -In Favor           | 5. Committee Discussion           |
|                            | -In Opposition      | 6. Close Hearing                  |
|                            | -In Interest        | 7. Recommendation to County Board |