

# **GRANT COUNTY**

## **CONSERVATION, SANITATION AND ZONING DEPT**

**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X3**

### **Conservation, Sanitation & Zoning Committee Agenda**

**THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE** will call the meeting to order on Tuesday June 3, 2014 at 9:00 a.m. in the Grant County Conference Room (#266) on the 2<sup>nd</sup> floor of the Administration Building, 111 S. Jefferson Street Lancaster, Wisconsin. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order  
Open Meeting Law  
Roll Call  
Approval of Agenda  
Approval of May Minutes  
Approval of Bills  
Public Hearings

- Public Hearing Comprehensive Plan Map change:  
#491– Dustin Kopp – S Lancaster Twp. – FLP & A2 to R-3 1.5ac
- Public Hearing Rezones:  
#14-01 – Alverna Haverland Est.-Paris Twp. - FLP to M-2 of 59.73 ac.  
#14-02 – Joshua Warpinski – Liberty Twp. – FLP to A-2 of 20.58 ac  
#14-03 – Tom & Jean Schmieder-Jamestown Twp.-CFR to A-1of 40.48ac.  
#14-04 – Chris Saylor – Paris Twp. – FLP to C-1 of 1.31ac  
#14-05 – Mary Horner LE etal – Potosi Twp. - FLP to R-2 of 1.50 ac
- Public Hearing Conditional Use Permits: Farmland Preservation  
#14-5 – Brad & Denise Wachter – Millville Twp. - 2ac.  
#14-6 – Earl Schaefer-Hickory Grove Twp. – 2.50ac.  
#14-7 – Bard Materials-Vogt quarry-Jamestown Twp.  
#14-8 – Family Lucky 7 Farms LLC – Potosi Twp. 1.43ac

Discussion on policy of how to address erroneously zoned parcels  
Discussion on how to address Comprehensive Plan Map Changes  
Sanitary Permit Summary  
Outstanding Orders/Compliance  
County Cost Sharing  
SWRM Cost Sharing  
Animal Waste Storage Ordinance Permit Approval

- Tranel Farms – Waste Storage Facility
- Todd Wiest – Waste Facility Closure

Discussion/Approval of Fair Display  
CSZD Administrator Report  
FPP Report  
NRCS Report  
FSA Report  
Set Date for Next Meeting  
Adjourn

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#### **PUBLIC HEARING ORDER**

- |                            |                     |                                   |
|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal           |
| 2. Applicant's Statement   | -In Favor           | 5. Committee Discussion           |
|                            | -In Opposition      | 6. Close Hearing                  |
|                            | -In Interest        | 7. Recommendation to County Board |