

GRANT COUNTY

CONSERVATION, SANITATION AND ZONING DEPT

150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X3

Conservation, Sanitation & Zoning Committee Agenda

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Tuesday May 6, 2014 at 9:00 a.m. in the Grant County Board Room (#264) on the 2nd floor of the Administration Building, 111 S. Jefferson Street Lancaster, Wisconsin. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order

Election of Committee Officers

Open Meeting Law

Approval of Agenda

Approval of March & April Minutes (March 20th, 2014 Planning & Zoning & April 1, 2014 LWCC)

Approval of Bills

Open Public Hearing for Comprehensive map change.

#489 – Chris Saylor – Paris Twn. – EAZ to C-1 of 1.31ac.

#490 – Mary Horner LE etal – Potosi Twn- EAZ to R-2 of 1.50 ac.

Close Public Hearing

Reconvene CSZ Committee Meeting

Public comment

Comprehensive map change Recommendation to County Board:

#486 – Alverna Haverland Est.-Paris Twn.- EAZ to M-2 of 59.73 ac.

#487 – Joshua Warpinski – Liberty Twn.– EAZ to A-2 of 20.58 ac.

#488 – Tom & Jean Schmieder-Jamestown Twn.-CFR to A-1 of 40.48ac.

#489 – Chris Saylor – Paris Twn. – EAZ to C-1 of 1.31ac.

#490 – Mary Horner LE etal – Potosi Twn- EAZ to R-2 of 1.50 ac

Conditional Use Permit:

#14-02 – Withdrawn by buyer 4/25/14 - Parjim Farmland Holdings LLC, Fennimore Twn-EAZ- 4.9ac.

#14-03 – Ivan Sensenig, Clifton Twn 1.740ac.

#14-04 – Frederick, Eric, Carrie Brechler & Christy Cooley, Fennimore Twn 1.95ac.

Sanitary Permit Summary

Outstanding Orders/Compliance

County Cost Sharing

SWRM Cost Sharing

Animal Waste Storage Ordinance Permit Approval

- Bryan Kauffman – Waste Facility Closure

Approval of 2014 SWRM Grant Contract

Approval of 2014 NMFE Grant Contract

Approval to hire Soil Conservation Technician position

Election of Southern Area Association Representative

Election of SW Badger Resource Conservation & Development Representative

CSZD Administrator Report

FPP Report

NRCS Report

FSA Report

Date for Next Meeting

Adjourn

PUBLIC HEARING ORDER

- | | | |
|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal |
| 2. Applicant's Statement | -In Favor | 5. Committee Discussion |
| | -In Opposition | 6. Close Hearing |
| | -In Interest | 7. Recommendation to County Board |