

GRANT COUNTY
LAND & WATER CONSERVATION COMMITTEE
150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X3

October 30, 2013

TO: GRANT COUNTY LAND & WATER CONSERVATION COMMITTEE

RE: MONTHLY MEETING NOTICE

DATE: NOVEMBER 5, 2013, 9:00 AM

PLACE: AG SERVICES CENTER
150 W. ALONA LANE, LANCASTER, WI

9:00 am Call to Order
Open Meeting Law Certification
Roll Call
Approval of Agenda
Approval of Minutes
Approval of Bills
Cost Share Transfer of SEG Funding
Carryover Resolution
Storage Ordinance Permits
NACD Dues
Land & Water Conservation Report
FPP Report
NRCS Report
FSA Report
Date for Next Meeting

Call for Agenda Items for next month's meeting

Adjourn.