GRANT COUNTY LAND & WATER CONSERVATION COMMITTEE

150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X3

September 26, 2013

- TO: GRANT COUNTY LAND & WATER CONSERVATION COMMITTEE
- RE: MONTHLY MEETING NOTICE
- DATE: OCTOBER 1, 2013, 9:00 AM
- PLACE: AG SERVICES CENTER 150 W. ALONA LANE, LANCASTER, WI
- 9:00 am Call to Order **Open Meeting Law Certification** Roll Call Approval of Agenda Approval of Minutes Approval of Bills **Cost Share Policy Amendment** County Cost-Sharing SWRM Cost Sharing Animal Waste Storage Permit Approvals Budget Update and Approval Land & Water Conservation Report **FPP** Report NRCS Report **FSA Report**

Call for Agenda Items for next month's meeting

Adjourn.