

## Cooperative Extension • University of Wisconsin - Extension

"Your Community Partner"

## **Grant County Extension Office**

Youth & Agriculture Center Box 31, 916 E. Elm St. Lancaster, WI 53813 Phone (608) 723-2125 FAX (608) 723-4315

September 11, 2013

Staff:

Ted Bay Crops & Farm Management Agent Co-Department Head

Bev Doll Family Living Agent Co-Department Head

Dave Wachter Dairy & Livestock Agent

Todd Johnson Community Resource Development Agent

**Ione Meoska** Nutrition Education Program Coordinator

Vacant 4-H Youth Development Agent

Cindy Busch Nutrition Educator

Cathy McPhail Youth Assistant

Bev Broihahn Administrative Support Assistant

Lori Vesperman Administrative Support Assistant

Jenny Dixon Receptionist Ladies and Gentlemen:

The next meeting of the Grant County Agriculture & Extension/Fair Committee is scheduled for Monday, September 16, 2013.

The meeting will begin at 9:00 a.m. and will be held in the UWEX Conference Room at the Youth Ag Center, Lancaster, Wisconsin, according to John Patcle, Committee Chairman.

Sincerely,

Burly Dell Bev Doll

Family Living Agent/Department Head

Enclosure

AGRICULTURE AND EXTENSION EDUCATION/FAIR COMMITTEE MEETING

Monday, September 16, 2013

9:00 a.m.

UWEX Conference room Lancaster, Wisconsin

- 1. Statement as to proper notice of meeting
- 2. Call to order Approval of agenda
- 3. Approval of minutes of meetings
  - a. Fair meeting August 15, 16, 17 & 18, 2013
  - b. Ag & Extension Education meeting August 5 & 26, 2013
- 4. Grounds and maintenance report
  - a. Budget 2014
  - b. Vouchers
- 5. Business relating to Grant County Extension or the Youth and Ag Center
  - a. 4-H Youth Development hire
  - b. Budget 2014
  - c. Vouchers

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- 6. Grant County Fair and Fairgrounds Business
  - a. Food organizations at fair
  - b. Summer Festival
  - c. Fair convention
    - 1. VIP Award
    - 2. Outstanding Fair Person
    - 3. Hall of Fame
    - 4. Volunteer Group Appreciation Award
  - d. District meeting
  - e. Swine transportation after fair
  - f. Early cattle release from fair
  - g. Review & comments on the 2013 fair
  - h. Budget 2014
  - i. Vouchers
- 7. Livestock Claims
- 8. Public comment
- 9. Set agenda for next meeting
- 10. Adjourn