GRANT COUNTY <u>LAND & WATER CONSERVATION COMMITTEE</u>

150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X3

February 27, 2013

- TO: GRANT COUNTY LAND & WATER CONSERVATION COMMITTEE
- RE: MONTHLY MEETING NOTICE
- DATE: TUESDAY MARCH 5, 2013, 9:00 AM
- PLACE: AG SERVICES CENTER 150 W. ALONA LANE, LANCASTER, WI
- 9:00 am Call to Order Open Meeting Law Certification Roll Call Approval of Agenda Approval of Minutes Approval of Bills County Cost-Sharing SWRM Cost Sharing Chapter 37 Ordinance Update and/or Approval Land & Water Conservation Report FPP Report NRCS Report FSA Report Discuss Placing Public Comments on Future Agendas

Call for Agenda Items for next month's meeting

Adjourn.