

**GRANT COUNTY**  
**LAND & WATER CONSERVATION COMMITTEE**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X3**

October 31, 2012

TO: Grant County Land & Water Conservation Committee

RE: Monthly Meeting Notice

Date: November 6, 2012, 9:00 am

Place: Ag Service Center  
150 W Alona Ln, Lancaster, WI 53813

9:00 am Call to Order  
Open Meeting Law Certification  
Roll Call  
Approval of Agenda  
Approval of Minutes  
Approval of Bills

Closed session per state statute 19.85 (1)(c) in considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility, specifically as it relates to the performance evaluation of the County Conservationist.

Return to open session

Education Requirements for County Conservationist Job Description  
Vehicle Insurance  
Land & Water Resource Management Plan Extension Request  
County Cost Sharing  
SWRM Cost Sharing  
SEG Transfer of Nutrient Management Cost Share Funds  
NACD Dues  
Land and Water Conservation Department Report  
FPP Report  
NRCS Report  
FSA Report

Call for Agenda Items for Next Month's Meeting

Adjournment