

Cooperative Extension University of Wisconsin - Extension

"Your Community Partner"

Grant County Extension Office

Youth & Agriculture Center Box 31, 916 E. Elm St. Lancaster, WI 53813 Phone (608) 723-2125

August 1, 2012

FAX (608) 723-4315

Ladies and Gentlemen:

Staff:

Ted Bay Crops & Farm Management Agent Co-Department Head

Bev Doll Family Living Agent Co-Department Head

Dave Wachter
Dairy & Livestock Agent

Todd Johnson Community Resource Development Agent

Ione Meoska Nutrition Education Program Coordinator

Betsy Olson4-H Youth Development Agent

Cindy Busch Nutrition Educator

Cathy McPhail
Youth Assistant

Bev Broihahn Administrative Support

Assistant

Lori Vesperman Administrative Support Assistant

Jenny Belscamper Receptionist The next meeting of the Grant County Agriculture & Extension/Fair Committee is scheduled for Monday, August 6, 2012.

The meeting will begin at 9:00 a.m. and will be held in the UWEX Conference Room at the Youth Ag Center, Lancaster, Wisconsin, according to John Patcle, Committee Chairman.

Sincerely,

Burly Dell

Family Living Agent/Co-Department Head

Enclosure

AGRICULTURE AND EXTENSION EDUCATION/FAIR COMMITTEE MEETING

Monday, August 6, 2012

9:00 a.m.

UWEX Conference room Lancaster, Wisconsin

- 1. Statement as to proper notice of meeting
- 2. Call to order Approval of agenda
- 3. Approval of minutes of meeting held July 23, 2012
- 4. Grounds and maintenance report
- 5. Business relating to Grant County Extension or the Youth and Ag Center
 - a. Budget
- 6. Grant County Fair and Fairgrounds Business
 - a. American Legion gate sellers
 - b. Emergency Response Plan Steve Braun
 - c. Casey Craugh Memorial donation
 - d. Lancaster Sluggers
 - e. Veterans Memorial Fundraiser
 - f. Fair entertainment
 - g. Fair promotion and sponsorship
 - h. Contracts
 - i. Chamber Big Wheels Event
 - j. Fair entries
 - k. Food and beer organizations
 - 1. Sheriff's Department Jack Johnson

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- m. Tommy Greenwood memorial racen. WI Christian Motorcyclists Associationo. Bark for Beef Barn
- p. Land Conservation Ranger
- 7. Livestock Claims
- 8. Public comment
- 9. Set agenda for August 20, 2012 meeting
- 10. Adjourn