

**Grant County Extension Office**

Youth &amp; Agriculture Center

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Lancaster, WI 53813

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July 18, 2012

**Staff:****Ted Bay**

Crops &amp; Farm

Management Agent  
Co-Department Head**Bev Doll**Family Living Agent  
Co-Department Head**Dave Wachter**

Dairy &amp; Livestock Agent

**Todd Johnson**Community Resource  
Development Agent**Ione Meoska**Nutrition Education  
Program Coordinator**Betsy Olson**

4-H Youth Development Agent

**Cindy Busch**

Nutrition Educator

**Cathy McPhail**

Youth Assistant

**Bev Broihahn**Administrative Support  
Assistant**Lori Vesperman**Administrative Support  
Assistant**Jenny Belcamper**

Receptionist

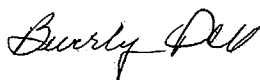
Ladies and Gentlemen:

**AMENDED AGENDA**

The next meeting of the Grant County Agriculture & Extension/Fair Committee is scheduled for Monday, July 23, 2012.

The meeting will begin at 3:00 p.m. and will be held in the UWEX Conference Room at the Youth Ag Center, Lancaster, Wisconsin, according to John Patele, Committee Chairman.

Sincerely,



Bev Doll

Family Living Agent/Co-Department Head

Enclosure

**AGRICULTURE AND EXTENSION EDUCATION/FAIR COMMITTEE MEETING**

Monday, July 23, 2012

3:00 p.m.

UWEX Conference room

Lancaster, Wisconsin

1. Statement as to proper notice of meeting
2. Call to order – Approval of agenda
3. Approval of minutes of meeting held June 18, 2012
4. Grounds and maintenance report
  - a. Additional lighting at Dairy Show Barn
5. Business relating to Grant County Extension or the Youth and Ag Center
  - a. Vouchers
6. Grant County Fair and Fairgrounds Business
  - a. American Legion gate sellers – 3:30 p.m.
  - b. Emergency Response Plan – Steve Braun – 4:00 p.m.
  - c. Casey Craugh Memorial donation
  - d. Lancaster Sluggers
  - e. Veterans Memorial Fundraiser
  - f. Fair entertainment
  - g. Fair promotion and sponsorship
  - h. Contracts
  - i. Chamber Big Wheels Event
  - j. Outstanding Fair Persons
  - k. Food and beer organizations

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- l. Tommy Greenwood memorial race
  - m. Livestock Facility – Pat Klug
  - n. WI Christian Motorcyclists Association
  - o. Bleachers – 4<sup>th</sup> of July at Bagley
  - p. Fair Office copier
  - q. Land Conservation Ranger
  - r. Vouchers
- 7. Livestock Claims
  - 8. Public comment
  - 9. Set agenda for August 2012 meeting
  - 10. Adjourn