



# Grant County Health Department

111 South Jefferson Street, Floor 2  
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TO: Board of Health

(Amended 3/14/11)

FROM: Jeffery A. Kindrai, MSPH, RS  
Health Officer/Director

RE: Board of Health

**Tuesday, March 22, 2011 at 5:30PM**

Grant County Health Dept. - 111 South Jefferson Street  
Lancaster, Wisconsin - Conference Room - 2<sup>nd</sup> Floor

## **HEALTH DEPARTMENT – Jeffery A. Kindrai, MSPH, RS**

Call to Order  
Open Meeting Law  
Changes in Agenda  
Minutes of Previous Meeting  
Vouchers  
Monthly Financial Report  
Loan Closet Financial Report  
Seminar and Training Update  
Grant Applications  
Amended Public Health Nuisance Revisions  
Jail Health Proposal  
Combining Departments Update  
Potential State/Federal Budget Impacts  
Closed Session under 19.85(1)(c) for the Purpose of Personnel Matters  
Return to Open Session  
Director's Report  
Assistant Director's Report  
Comments from the Public  
Adjourn

PLEASE RSVP TO THE HEALTH DEPARTMENT AT 723-6416 AND LET US KNOW IF YOU  
WON'T BE ATTENDING SO WE KNOW IF WE HAVE ENOUGH MEMBERS FOR A QUORUM.