

**GRANT COUNTY**  
**LAND & WATER CONSERVATION DEPARTMENT**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X3**

February 25, 2011

TO: GRANT COUNTY LAND & WATER CONSERVATION COMMITTEE  
RE: MONTHLY MEETING NOTICE  
DATE: MARCH 3, 2011, 9:00 A.M.  
PLACE: AG SERVICE CENTER  
150 W. ALONA LANE, LANCASTER, WI

9:00 am Call to Order – Vince Loeffelholz  
Roll Call – Sue Rojemann  
Certification of Open Meeting Law - Committee  
Approval of Minutes - Committee  
Corrections to Agenda - Committee  
Bills – Lynda Schweikert  
County Board Chairman Report – John Patcle  
Ethics & Conflicts of Interest – Vince Loeffelholz  
County Cost Sharing Approval – Lynda Schweikert  
SWRM Cost Share Approval – Lynda Schweikert  
COLIP Grant/Intern/Extra Hire – Lynda Schweikert  
CREP Amendment – Lynda Schweikert  
Photo Copy Machine Maintenance Agreement – Lynda Schweikert  
WLWCA Dues – Lynda Schweikert  
Land & Water Conservation Department Report – Lynda Schweikert  
FPP Report – Lynda Schweikert  
Tree Sale Report – Lynda Schweikert  
NRCS Report – Melissa Bartz  
FSA Report – Jared Reuter

Call for Agenda Items for Next Months Meeting – Lynda Schweikert

Adjournment