

## Grant County Health Department

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TO: Board of Health

FROM: Jeffery A. Kindrai, MSPH, RS Health Officer/Director

RE: Board of Health **Tuesday, October 26, 2010 at 5:30PM** Grant County Health Dept. - 111 South Jefferson Street Lancaster, Wisconsin - Conference Room - 2<sup>nd</sup> Floor

## HEALTH DEPARTMENT – Jeffery A. Kindrai, MSPH, RS

Call to Order Changes in Agenda Minutes of Previous Meeting Vouchers Monthly Financial Report Loan Closet Financial Report Seminar and Training Update **Grant Applications Policy Update** Health Center 2020 State Health Plan Closed Session under 19.85(1)(c) for the Purpose of Personnel Matters Return to Open Session **Director's Report** Assistant Director's Report Comments from the Public Adjourn

PLEASE RSVP TO THE HEALTH DEPARTMENT AT 723-6416 AND LET US KNOW IF YOU WON'T BE ATTENDING SO WE KNOW IF WE HAVE ENOUGH MEMBERS FOR A QUORUM.