

## Grant County Health Department

111 South Jefferson Street Lancaster, Wisconsin 53813

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TO: Board of Health

FROM: Jeffery A. Kindrai, MSPH, RS, Health Officer/Director

RE: Board of Health and Professional Advisory Committee

Tuesday, August 24, 2010 at 5:30PM

Grant County Health Dept. - 111 South Jefferson Street Lancaster, Wisconsin - Conference Room - 2<sup>nd</sup> Floor

## HEALTH DEPARTMENT - Jeffery A. Kindrai, MSPH, RS

Call to Order

Changes in Agenda

Minutes of Previous Meeting

Vouchers

Monthly Financial Report

Loan Closet Financial Report

Seminar and Training Update

Shingles Vaccine

Rate/Price Changes

September BOH Meeting Date Change

**Grant Applications** 

Closed Session under 19.85(1)(c) for the Purpose of Personnel Matters

Return to Open Session

Director's Report

Assistant Director's Report

Comments from the Public

Adjourn

PLEASE RSVP TO THE HEALTH DEPARTMENT AT 723-6416 AND LET US KNOW IF YOU WON'T BE ATTENDING SO WE KNOW IF WE HAVE ENOUGH MEMBERS FOR A QUORUM.