

STATE OF WISCONSIN

CIRCUIT COURT  
CIVIL DIVISION

GRANT COUNTY

ROCKET MORTGAGE, LLC F/K/A QUICKEN  
LOANS, LLC F/K/A QUICKEN LOANS INC.  
Plaintiff

**NOTICE OF SHERIFF'S SALE**  
Case No. 2024CV000065

Vs.

CURTIS A. KAUFMAN; LINDA L. KAUFMAN;  
DU TRAC COMMUNITY CREDIT UNION;  
GRANT COUNTY CLERK OF CIRCUIT COURT;  
Defendants

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on July 2, 2024, in the amount of \$48,086.15, the Sheriff, or Designee, will sell the described premises at public auction as follows:

**TIME:** January 7, 2025 at 9:00 a.m.

**TERMS:**

1. 10% down in cash, cashier's check or certified funds at the time of sale; balance due within 10 days of confirmation of sale; failure to pay balance due will result in forfeit of deposit to plaintiff.
2. Sold "as is" and subject to all legal liens and encumbrances.
3. Buyer to pay applicable Wisconsin Real Estate Transfer Tax in addition to the purchase price.
4. Bidders not a party to this action are subject to the requirements of Wisconsin Statute Section 846.155.

**PLACE:** THE NORTH ENTRANCE OF THE GRANT COUNTY COURTHOUSE, 130 W. MAPLE STREET, LANCASTER, WI 53813

**Property description:**

PART OF THE S.W. 1/4 OF THE N.W. 1/4 OF SECTION 33, T3N, R4W OF THE 4TH P.M., TOWN OF WATERLOO, GRANT COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 30 ACRES OF THE N.W. 1/4 WITH THE CENTERLINE OF THE TOWN ROAD RUNNING THROUGH THE S.W. 1/4 OF THE N.W. 1/4 OF SAID SECTION 33, THENCE SOUTHWESTERLY 330 FEET ALONG THE CENTER OF THE ROAD, THENCE SOUTHEASTERLY TO A POINT 300 FEET SOUTH OF THE PLACE OF BEGINNING, THENCE NORTH TO THE PLACE OF BEGINNING.

**Tax Key No.:** 058-00721-0000

**Property Address:** 8917 IRISH RIDGE ROAD, CASSVILLE, WI 53806

Shannon K Cummings  
State Bar No. 1033710  
Attorney for Plaintiff  
633 W. Wisconsin Avenue, Suite 408  
Milwaukee, WI, 53203  
Phone: 312-541-9710  
Mailing Address:  
30 N. LaSalle St., Suite 3650  
Chicago, IL 60602  
Email:  
WisconsinPleadings@johnsonblumberg.com

Dated this 2nd day of December, 2024

  
NATHAN DRECKMAN  
GRANT COUNTY SHERIFF OR DESIGNEE

*Craig Runkauf*

Johnson, Blumberg & Associates, LLC, is the creditor's attorney and is attempting to collect a debt on its behalf. Any information obtained will be used for that purpose.